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#### **CERTIFICATE OF MAILING**

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Attorney for Applicant

PATENT Docket No. 3335.2.2

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	James Webb	)
Serial No.:	10/791,685	)
Filed:	March 2, 2004	) Art Unit ) 1724
For:	WASTEWATER TREATMENT SYSTEM	)

## **INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313

Sir:

This Information Disclosure Statement discloses information which has come to the attention of Applicant or those individuals designated in § 1.56(c) and is being submitted to comply with the duty of disclosure set forth in 37 C.F.R. § 1.56. In accordance with 37 C.F.R. § 1.97(b), this Statement is being filed within three (3) months of the filing date of the above-identified application or before the mailing date of a first Action on the merits.

Neither Applicant nor those individuals designated in § 1.56(c) make any representation that any information disclosed herein may be "prior art" within the meaning of that term under 35 U.S.C. §§ 102 or 103. Moreover, pursuant to 37 C.F.R. § 1.97, the filing of this Information Disclosure Statement shall not be construed as a representation that a search has been made or as

an admission that the information cited herein is, or is considered to be, material to patentability as defined in 37 C.F.R. § 1.56(b).

In accordance with 37 C.F.R. § 1.98, this Information Disclosure Statement includes and is accompanied by:

- A completed copy of Form PTO-1449 listing the patents, publications and other 1. information being submitted for consideration; and
- 2. A legible copy of each patent, publication, and other item of information in written form listed on the enclosed Form.

DATED this day of October, 2004.

Respectfully submitted,

Date: October 6, 2004

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LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT

SERIAL NO. 10/791,685	ATTORNEY DOCKET NO. 3335.2.2	
FILING DATE March 2, 2004	GROUP ART UNIT 1724	
APPLICANT:	es Webb	

# **U.S. PATENT DOCUMENTS**

EXAMINER INITIAL		DOCUMENT NUMBER	PUBLICATION DATE (MM-DD- YYYY)	NAME OF PATENTEE OR APPLICANT	PAGES, COLUMNS, LINES, WHERE RELEVANT PASSAGES OR FIGURES APPEAR
	Al	4,526,771	07/02/1985	Forbush et al.	All
	A2	6,080,368	06/27/2000	Jackson	All
	A3	6,248,299	06/19/2001	Jackson	All
	A4	6,346,198	02/12/2002	Watson et al.	All
	A5	6,500,391	12/31/2002	Jackson	All
	A6	6,506,347	01/14/2003	Jackson	All
	A7	6,689,326	12/10/2003	Jackson	All
	A8	US 2003/0211018 A1	11/13/2003	Jackson	All

# **NON-PATENT DOCUMENTS**

EXAMINER INITIAL		Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.
	A9	Assembly Drawings and Part Detail Drawings of Harmon Devices on sale at least as early as March 5, 2002, Pages 1-38
	A10	Installation Instructions for Harmon Devices on sale at least as early as March 5, 2002, Pages 1-13

EXAMINER	DATE CONSIDERED